

## **Lancashire County Council**

### **Cabinet**

**Thursday, 5th March, 2015 at 2.00 pm in Cabinet Room 'B' - The Diamond Jubilee Room, County Hall, Preston**

### **Agenda**

#### **Part 1 (Open to Press and Public)**

#### **No. Item**

- 1. Apologies for Absence**
- 2. Disclosure of Pecuniary and Non-Pecuniary Interests**  
Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.
- 3. Minutes of the Meeting held on 5 February 2015** (Pages 1 - 8)
- 4. Executive Scrutiny Committee - Report of the Chair**

#### **Matters for Decision:**

**The Leader of the County Council - County Councillor Jennifer Mein and the Cabinet Member for Health and Wellbeing - County Councillor Azhar Ali**

- 5. Lancashire Fairness Commission - Presentation by the Chair**

**The Leader of the County Council - County Councillor Jennifer Mein**

- 6. Preston Bus Station and Multi-Storey Car Park - Update**  
Report to follow.

#### **Matters for Information:**

- 7. Report of Key Decisions taken by the Leader of the County Council and the Interim Executive Director for Environment** (Pages 9 - 10)

## **Miscellaneous Matters:**

### **8. Urgent Business**

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chair of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

### **9. Date of Next Meeting**

The next meeting of the Cabinet will be held on Thursday 2 April 2015 at 2.00 pm at County Hall, Preston.

Jo Turton  
Chief Executive

County Hall  
Preston